

Foresters Camera Club

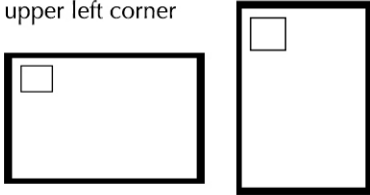


Name _____ Date _____

(If entries are "Make-Ups", please note on this form.)

#	TITLE	SCORE	AWD/HM	POM
1				
2				

Print label is attached in the upper left corner



- ___ Prints - Small Color (12/yr)
- ___ Prints - Small Monochrome (12/yr)
- ___ Prints - Large Color (12/yr)
- ___ Prints - Large Monochrome (12/yr)

FILL OUT BOTH SECTIONS FOR EACH CATEGORY

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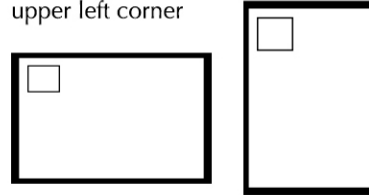


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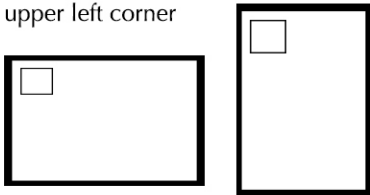


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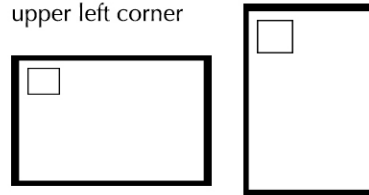


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